

Vol 23.2 2012

Editorial

Technology: Alienation and Homecoming. *Robert Romanyshyn*

Faith and Reason in an Age of Humanity 2.0: Revisiting cybernetics as 'Artificial Theology'. *Steve Fuller*

The Implications for Losing the 'Filters' We Learn in Life to Emerging Technologies: A Professional's insight into working with clients in the age of technology. *Jacqueline Rappoport*

Being With Technology – Truth, History, Disclosure. *Mo Mandić*

The Power of Transhumanist Meditation. *Ajit Jaokar*

Being-Towards-Death in The Digital Age. *Elaine Kasket*

Technology as Teacher: Digital Media and the Re-Schooling of Everyday Life. *Catherine Adams*

New Communication Technology and the Clinical Context. *Karen Rowe*

Relationships Between Personality Characteristics and Death Awareness In A Graduate Student

Sample. *Andrea F. Ycaza, Scott M. Hyman & Samantha Behbahani*

Significant Events in Existential Psychotherapy: The Client's Perspective. *Ana Oliveira, Daniel Sousa and Antonio Pazo Pires*

Not Always Being 'In Team With' One's Body Dilemmas in being physically active while living with a disability. *Anne-Mette Bredahl*

Boundary and Ambiguity: Merleau-Ponty and the Space of Psychotherapy. *Natasha Synesiou*

Tears are Us. A response to 'Boundary and Ambiguity: Merleau-Ponty and the Space of Psychotherapy'.

*Hugh Hetherington*

What is a Body? Or, Where Did Your Articles Come From? A response to Natasha Synesiou and Hugh Hetherington. *Greg Madison*

A Brief Response to Greg Madison's Response to My Response to Natasha Synesiou's Paper (I can feel Ionesco's laughter!). *Hugh Hetherington*

What Is It Then Between Us? A response to two responses. *Natasha Synesiou*

Book Reviews